

01/19

# Booklet Sans

Release  
Designers  
Styles  
Format

20. 02. 2024  
Gayaneh Bagdasaryan & Vyacheslav Kirilenko  
5  
OTF, TTF, WOFF, WOFF2, SVG, EOT

Opentype Features

Proportional Lining  
Tabular Lining  
Stylistic Alternates  
Case Sensitive  
Circled Numbers  
Arrows

Languages

Afrikaans, Azerbaijani, Basque, Belarusian, Bosnian,  
Breton, Catalan, Croatian, Czech, Danish, Dutch,  
English, Estonian, Finnish, French, Gaelic, German,  
Hungarian, Icelandic, Indonesian, Irish, Italian,  
Kazakh, Latvian, Lithuanian, Maltese, Norwegian,  
Portuguese, Polish, Romanian, Russian, Sami, Serbian,  
Slovak, Slovenian, Spanish, Swahili, Swedish, Turkish,  
Ukrainian, Walloon

Codepage

Latin 1  
Latin 2: Eastern Europe  
Cyrillic  
Turkish  
Windows Baltic

02/19

Styles

**Booklet Sans Light**  
**Booklet Sans Regular**  
**Booklet Sans Medium**  
**Booklet Sans Bold**  
**Booklet Sans Black**

03/19

## Glyphs

04/19

Open Type Features (off/on)

Case Sensitive	{H} ¿Hi «H»	{H} ¿Hi «H»
	OSLO—ROME	OSLO—ROME
Tabular Lining	10.508	10.508
Fraction	25/6 59/100	25/6 59/100
Numerators, Denominators	182 142	18 <sup>2</sup> 14 <sub>2</sub>
Superscript, Subscript	West <sup>2</sup> H <sub>2</sub> O	West <sup>2</sup> H <sub>2</sub> O
Ordinals	1 <sup>a</sup>	1 <sup>a</sup>
Arrows	A->Z	A→Z
Circled Numbers	(8)	⑧
Slashed Zero	0	Ø

05/19

Light

48 points, 50 leading

Jean-Paul Sartre (born 21 June 1905) was a French novelist,

36 points, 40 leading

Jean-Paul Sartre (born 21 June 1905) was a French novelist, philosopher, playwright, screenwriter, political

24 points, 28 leading

Jean-Paul Sartre (born 21 June 1905) was a French novelist, philosopher, playwright, screenwriter, political activist, biographer, and literary critic. He was one of the key figures in the philosophy of existentialism and phenomenology,

06/19

Light

14 points, 18.5 leading

Jean-Paul Sartre (born 21 June 1905) was a French novelist, philosopher, playwright, screenwriter, political activist, biographer, and literary critic. He was one of the key figures in the philosophy of existentialism and phenomenology, and one of the leading figures in 20th-century French philosophy and Marxism. His work has also influenced sociology, critical theory, post-colonial theory, and literary studies, and continues to influence these disciplines. Sartre was also noted for his open relationship with prominent feminist and fellow existentialist philosopher and writer Simone de Beauvoir. Together, Sartre and de Beauvoir challenged the cultural and social assumptions and expectations and expectations

12 points, 16 leading

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10 points, 12 leading

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07/19

Light

German, French  
10 points, 12 leading

Er warf sich auf sein Bett und nahm vom Waschtisch einen schönen Apfel, den er sich gestern abend für das Frühstück vorbereitet hatte. Jetzt war er sein einziges Frühstück und jedenfalls, wie er sich beim ersten großen Bissen versicherte, viel besser, als das Frühstück aus dem schmutzigen Nachtcafé gewesen wäre, das er durch die Gnade der Wächter hätte bekommen können. Er fühlte sich wohl und zuversichtlich, in der Bank versäumte er zwar heute vormittag seinen Dienst, aber das war bei der verhältnismäßig hohen Stellung, die er dort einnahm, leicht entschuldigt. Sollte er die wirkliche Entschuldigung anführen? Er gedachte es zu tun, Würde man ihm nicht

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Danish, Spanish  
10 points, 12 leading

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Czech, Russian  
10 points, 12 leading

Pocítíl tehdy nevysvětlitelnou lásku k té téměř neznámé dívce; zdálo se mu, že je to dítě, které někdo položil do ošatky vytřené smolou a poslal po vodě řeky, aby je Tomáš vylovil na břeh své postele. Zůstala u něho týden, než se uzdravila, a pak zase odjela do svého města vzdáleného dvě stě kilometrů od Prahy. A tehdy přišla ta chvíle, o které jsem mluvil a která mi připadá jako klíč k jeho životu: stojí u okna, dívá se do dvora na zed' protějšího činžáku a přemýší: Má ji pozvat do Prahy natrvalo? Bál se té odpovědnosti. Kdyby ji ted' k sobě pozval, přijela by za ním, aby mu nabídla celý svůj život. Anebo se jí už nemá hlásit? To by znamenalo, že Tereza zůstane servírkou

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08/19

Regular

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09/19

Regular

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10/19

Regular

German, French  
10 points, 12 leading

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Czech, Russian  
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11/19

Medium

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10 points, 12 leading

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**Beauvoir challenged the cultural and social assumptions and expectations of their upbringings, which they considered bourgeois, in both lifestyle and thought. The conflict between oppressive, spiritually destructive conformity (mauvaise foi, literally, “bad faith”) and an “authentic” way of “being” became the dominant theme of Sartre’s early work, a theme embodied in his principal philosophical work *Being and Nothingness* (L’Être et le Néant, 1943). Sartre’s introduction to his philosophy is his work *Existentialism Is a Humanism* (L’existentialisme est un humanisme, 1946), originally presented as a lecture. He was awarded the 1964 Nobel**

16/19

Bold

German, French  
10 points, 12 leading

**Er warf sich auf sein Bett und nahm vom Waschtisch einen schönen Apfel, den er sich gestern abend für das Frühstück vorbereitet hatte. Jetzt war er sein einziges Frühstück und jedenfalls, wie er sich beim ersten großen Bissen versicherte, viel besser, als das Frühstück aus dem schmutzigen Nachtcafé gewesen wäre, das er durch die Gnade der Wächter hätte bekommen können. Er fühlte sich wohl und zuversichtlich, in der Bank versäumte er zwar heute vormittag seinen Dienst, aber das war bei der verhältnismäßig hohen Stellung, die er dort einnahm, leicht entschuldigt. Sollte er die wirkliche Entschuldigung anführen?**

**Ma mère, quand il fut question d'avoir pour la première fois M. de Norpois à dîner, ayant exprimé le regret que le Professeur Cottard fût en voyage et qu'elle-même eût entièrement cessé de fréquenter Swann, car l'un et l'autre eussent sans doute intéressé l'ancien ambassadeur, mon père répondit qu'un convive éminent, un savant illustre, comme Cottard, ne pouvait jamais mal faire dans un dîner, mais que Swann, avec son ostentation, avec sa manière de crier sur les toits ses moindres relations, était un vulgaire esbrouffeur que le marquis de Norpois eût sans doute trouvé selon son expression, «puant». Or cette**

Danish, Spanish  
10 points, 12 leading

**Dersom der ingen evig Bevidsthed var i et Menneske, dersom der til Grund for Alt kun laae en vildt gjærende Magt, der vridende sig i dunkle Lidenskaber frembragte Alt, hvad der var stort og hvad der var ubetydeligt, dersom en bundløs Tomhed, aldrig mættet, skjulte sig under Alt, hvad var da Livet Andet end Fortvivelse? Dersom det forholdt sig saaledes, dersom der intet helligt Baand var, der sammenknyttede Menneskeheden, dersom den ene Slægt stod op efter den anden som Løvet i Skoven, dersom den ene Slægt afløste den anden som Fuglesangen i Skoven, dersom Slægten gik gennem Verden, som Skibet gaaer gjennem**

**Muchos años después, frente al pelotón de fusilamiento, el coronel Aureliano Buendía había de recordar aquella tarde remota en que su padre lo llevó a conocer el hielo. Macondo era entonces una aldea de veinte casas de barro y cañabrava construidas a la orilla de un río de aguas diáfanas que se precipitaban por un lecho de piedras pulidas, blancas y enormes como huevos prehistóricos. El mundo era tan reciente, que muchas cosas carecían de nombre, y para mencionarlas había que señalarlas con el dedo. Todos los años, por el mes de marzo, una familia de gitanos desarrapados plantaba su carpa cerca de la aldea, y con un gran-**

Czech, Russian  
10 points, 12 leading

**Pocítíl tehdy nevysvětlitelnou lásku k té téměř neznámé dívce; zdálo se mu, že je to dítě, které někdo položil do ošatky vytřené smolou a poslal po vodě řeky, aby je Tomáš vylovil na břeh své postele. Zůstala u něho týden, než se uzdravila, a pak zase odjela do svého města vzdáleného dvě stě kilometrů od Prahy. A tehdy přišla ta chvíle, o které jsem mluvil a která mi připadá jako klíč k jeho životu: stojí u okna, dívá se do dvora na zed' protějšího činžáku a přemýší: Má ji pozvat do Prahy natrvalo? Bál se té odpovědnosti. Kdyby ji ted' k sobě pozval, přijela by za ním, aby mu nabídla celý svůj život. Anebo se jí už nemá hlásit? To by znamenalo,**

**Сам Кречмар не только не был Магде противен — он даже нравился ей. У него была мягкая, благородная наружность, от него веяло душевным тальком и хорошим табаком. Разумеется, густое счастье её первой любви было неповторимо. Она запрещала себе вспоминать Мюллера, меловую бледность его щёк, горячий мясистый рот, длинные, всепонимающие руки. Когда она всё-таки вспоминала, как он покинул её, ей сразу опять хотелось выпрыгнуть из окна или открыть газовый кран. Кречмар мог до некоторой степени успокоить её, утолить жар, — как те прохладные листья подорожни-**

17/19

Black

48 points, 50 leading

**Jean-Paul Sartre (born 21 June 1905) was a French novelist,**

36 points, 40 leading

**Jean-Paul Sartre (born 21 June 1905) was a French novelist, philosopher, playwright, screenwriter, political**

24 points, 28 leading

**Jean-Paul Sartre (born 21 June 1905) was a French novelist, philosopher, playwright, screenwriter, political activist, biographer, and literary critic. He was one of the key figures in the philosophy of existentialism and phenomenology,**

18/19

Bold

14 points, 18.5 leading

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12 points, 16 leading

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10 points, 12 leading

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19/19

Black

German, French  
10 points, 12 leading

**Er warf sich auf sein Bett und nahm vom Waschtisch einen schönen Apfel, den er sich gestern abend für das Frühstück vorbereitet hatte. Jetzt war er sein einziges Frühstück und jedenfalls, wie er sich beim ersten großen Bissen versicherte, viel besser, als das Frühstück aus dem schmutzigen Nachtcafé gewesen wäre, das er durch die Gnade der Wächter hätte bekommen können. Er fühlte sich wohl und zuversichtlich, in der Bank versäumte er zwar heute vormittag seinen Dienst, aber das war bei der verhältnismäßig hohen Stellung, die er dort einnahm, leicht entschuldigt. Sollte er die wirkliche Entschuldigung**

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Danish, Spanish  
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Czech, Russian  
10 points, 12 leading

**Pocítil tehdy nevysvětlitelnou lásku k té téměř neznámé dívce; zdálo se mu, že je to dítě, které někdo položil do ošatky vytřené smolou a poslal po vodě řeky, aby je Tomáš vylovil na břeh své postele. Zůstala u něho týden, než se uzdravila, a pak zase odjela do svého města vzdáleného dvě stě kilometrů od Prahy. A tehdy přišla ta chvíle, o které jsem mluvil a která mi připadá jako klíč k jeho životu: stojí u okna, dívá se do dvora na zed' protějšího činžáku a přemýší: Má ji pozvat do Prahy natrvalo? Bál se té odpovědnosti. Kdyby jí ted' k sobě pozval, přijela by za ním, aby mu nabídla celý svůj život. Anebo se jí už nemá hlásit? To**

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